

KETERANGAN PEMBELIAN TEMPATAN - JKP KEMENTAH

RUJUKAN SEBUTHARGA : **MINDEF/DFA/FY2026/NAU/AF/LP/1035**

TARIKH TUTUP SEBUTHARGA : **8 - 10 - 2026 (KHAMIS, 08:00 PAGI)**

PETI PENERIMAAN SEBUTHARGA : **BOX (2 )**

ALAMAT BARU: **BANGUNAN ARKIB, ARAS BAWAH,  
KEMENTERIAN PERTAHANAN, BOLKIAH GARISON**

NAMA SYARIKAT

CAP SYARIKAT DAN TANDATANGAN

TEL PEMBEKAL :

E-MAIL PEMBEKAL

VENDOR ID PEMBEKAL

:

:

FAX PEMBEKAL :

:

:

| BIL                                                                                                                                                                                                                                                                                                                                                                                                                              | KETERANGAN BARANG                                      | KTI   | HARGA SATU (BND) | HARGA SEMUA (BND) | TEMPOH SAH HARGA (MINIMUM 180 HARI) | TEMPOH PENGHANTARAN | BUATAN NEGERI | LAIN-LAIN HAL |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------|------------------|-------------------|-------------------------------------|---------------------|---------------|---------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>PEMBELIAN BAGI KEGUNAAN LAD, CAWANGAN NO 6 TUDB</b> |       |                  |                   |                                     |                     |               |               |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                | DIGITAL MULTIMETER                                     | 02 EA |                  |                   |                                     |                     |               |               |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                | CORDLESS IMPACT WRENCH                                 | 01 EA |                  |                   |                                     |                     |               |               |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                | JUMP START 12V TO 24V                                  | 01 EA |                  |                   |                                     |                     |               |               |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                | PELICAN CARRY CASE                                     | 01 EA |                  |                   |                                     |                     |               |               |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                | TOW CHAIN SWL 6 TON                                    | 04 EA |                  |                   |                                     |                     |               |               |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                | 2 LEG CHAIN                                            | 02 EA |                  |                   |                                     |                     |               |               |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                | 4 LEG CHAIN                                            | 01 EA |                  |                   |                                     |                     |               |               |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                | POLYSTER FLAT SLING 2 TON                              | 04 EA |                  |                   |                                     |                     |               |               |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                | POLYSTER FLAT SLING 4 TON                              | 04 EA |                  |                   |                                     |                     |               |               |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                               | POLYSTER FLAT SLING 6 TON                              | 04 EA |                  |                   |                                     |                     |               |               |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                               | TROLLEY TRUCK TYRE                                     | 01 EA |                  |                   |                                     |                     |               |               |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                               | WASTE OIL TREATMENT                                    | 01 EA |                  |                   |                                     |                     |               |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  | ( Sila rujuk Spesifikasi yang di sertakan)             |       |                  |                   |                                     |                     |               |               |
| <b>PERHATIAN:</b><br>Perkara-perkara yang perlu (mandatori) di hadapkan sebelum tarikh tutup sebutharga :<br><input checked="" type="checkbox"/> <b>Katalog &amp; Spesifikasi Teknikal mesti di sertakan untuk penilaian.</b><br><input type="checkbox"/> <b>Contoh</b><br>Jika di dapati gagal, sebutharga tersebut tidak akan di pertimbangkan.<br><b>PERINGATAN:</b><br>Tidak dibenarkan menggunakan katalog Jabatanarah ini. |                                                        |       |                  |                   |                                     |                     |               |               |

8 24/9

JUMLAH SEMUA HARGA YANG DI TAWARKAN - ANGKA B\$

DAN PERKATAAN:

**GAMBAR DAN SPESIFIKASI**

| BIL | KELENGKAPAN        | GAMBAR                                                                             | KUANTITI | SPESIFIKASI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----|--------------------|------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (a) | (b)                | (c)                                                                                | (d)      | (e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1   | Digital Multimeter |  | 02       | <ul style="list-style-type: none"> <li>• Battery Type: Alkaline (AA)</li> <li>• Display Type: Digital</li> <li>• Switch Type: Dial</li> <li>• Material Composition: Plastic</li> <li>• Length: 10.55 in</li> <li>• Weight 1.38 lb</li> <li>• Height 2.7 in</li> <li>• Width: 6.05 in</li> <li>• TRMS: yes</li> <li>• Current AC DC: 10.00A</li> <li>• Frequency: 2.00Hz – 50.00kHz</li> <li>• Resistance: 40M Ohms</li> <li>• Continuity Audible</li> <li>• Capacitance : 1,000 Farad</li> <li>• Safety category Rating: CAT III 600V</li> <li>• Voltage AC: 6.00mV – 600V</li> <li>• Voltage DC: 600.0mV – 600V</li> <li>• Backlight: Yes</li> <li>• HOLD MIN MAX: Yes</li> <li>• Bargraph: Yes</li> <li>• Rugged Overmolding: Yes</li> <li>• Accessory Attachment: Magnetic meter Holder</li> </ul> |

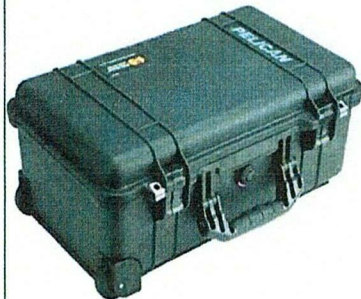


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| 2 | Cordless Impact Wrench |  | 01 | <ul style="list-style-type: none"> <li>• Battery System: M18</li> <li>• Anvil Type: Friction Ring</li> <li>• Wrench Type: High Torque</li> <li>• Fastening Torque: 1,000 ft-lbs</li> <li>• Maximum Torque: 1400 ft/lbs</li> <li>• IPM: 0 - 2,100</li> <li>• Nut-Busting Torque: 1,400 ft-lbs</li> <li>• Tool Warranty: 5 Year Limited Warranty</li> <li>• Power Source: Cordless</li> <li>• Motor Type: POWERSTATE™ Brushless</li> <li>• Length: 8.39 in</li> <li>• Weight: 7.5 lbs</li> <li>• Height: 10.75 in</li> <li>• Width: 3.15 in</li> <li>• Fuel: Yes</li> <li>• Voltage: 18V</li> <li>• Brushless: Yes</li> <li>• DRIVE CONTROL: 4-Mode w/Bolt Removal Mode</li> <li>• Maximum RPM: 1750 rpm</li> <li>• RPM Range: 0 - 1,750</li> </ul> |
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| 3 | Jump Start 12V to 24V |  | 01 | <ul style="list-style-type: none"> <li>• Weight: 18.5 lbs. With case: 20 lbs.</li> <li>• Dimensions: 14.0L X 5.0W X16.5H</li> <li>• Engine: Instantly Jump-Starts Diesel Engines up to 16 Liters</li> <li>• Battery Type: High Output Premium Lithium-Ion</li> <li>• Capacity: 296 Watt-Hours (296,000 mWh)</li> <li>• Joules: 166500</li> <li>• Amps: 10,000/5,000</li> <li>• Volts: 12V and 24V</li> <li>• Lifetime Performance: Up to 5000 Starts</li> <li>• Storage Temperature: 40° F to 75° F; 4° C to 24° C</li> <li>• Built-In Protect All® Safety Protection: Reverse Polarity, Low Voltage Protection, Short Circuit, Overheat Protection, Over Discharge Protection, Over Voltage Protection, Open-Clamp Protection</li> <li>• Warranty: One Year</li> </ul> |
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| 4 | Pelican Carry Case |  | 01 | <ul style="list-style-type: none"> <li>• Carry/Transport Options Handle, Retractable Handle, Wheels (Built-In)</li> <li>• Colors: Black</li> <li>• Accepts Padlock</li> <li>• Business card holder</li> <li>• Crushproof, Waterproof, Maximum Buoyancy: 169.2 lb / 76.7 kg</li> <li>• IP Rating: IP67 (Ingress Protection Code Ingress of water in harmful quantity shall not be possible when the enclosure is immersed in water under up to 1 meter (3 ft 3 in) for 30 minutes.</li> <li>• Automatic Purge Valve - Keeps water and dust out while balancing air pressure</li> <li>• Exterior Materials: Polypropylene (Super-Light HPX<sup>2</sup> Polymer)</li> <li>• Maximum Volume 2.5 ft<sup>3</sup> / 0.07 cm<sup>3</sup></li> <li>• Exterior Dimensions: 32.6 x 18.4 x 11" / 82.8 x 46.7 x 27.9 cm</li> <li>• Interior Dimensions: 29.6 x 15.5 x 9.4" / 75.2 x 39.4 x 23.9 cm</li> <li>• Lid Depth: 2" / 5.1 cm</li> <li>• Base Depth: 7.4" / 18.8 cm</li> <li>• Weight: 14.1 lb / 6.4 kg</li> </ul> |
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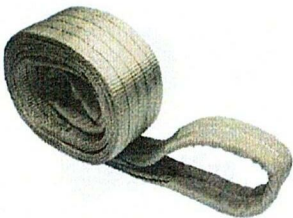
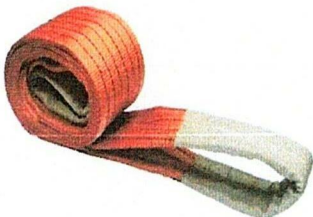


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| 5 | Tow Chain SWL 6 Ton |   | 04 | <ul style="list-style-type: none"> <li>• Model: winches</li> <li>• Product Dimensions: 18.5 x 12.5 x 10.3 cm</li> <li>• Item model number: Adjustable</li> <li>• Manufacturer Part Number: 160324-5206-1847288782</li> <li>• Material: manmade</li> <li>• Size: Medium</li> <li>• Country of Origin: USA</li> <li>• Description: 3/8" x 35" Safety Chain for Towing with forged hook 17,000 LB Trailer Tow</li> </ul> |
| 6 | 2 Leg Chain         |  | 02 | <ul style="list-style-type: none"> <li>• Chain diameter: 13mm</li> <li>• Chain Grade: 8</li> <li>• Length: 3 Meter</li> <li>• No. of legs: 2</li> <li>• Safe Working Load: 7.5T</li> <li>• Shortener: Grab</li> </ul>                                                                                                                                                                                                 |



|   |             |                                                                                   |    |                                                                                                                                                                                                                                                                                                           |
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| 7 | 4 Leg Chain |  | 01 | <ul style="list-style-type: none"> <li>• G80 Chain slings with safety hook 4 legs, 13,200 lbs load capacity, chain length 5', diameter: 3/8"</li> <li>• Item Weight 12 kg 500 g</li> <li>• Package Dimensions :22.86 x 16.51 x 13.46 cm; 12.45 kg</li> <li>• Item part number: FITCS4-5/16-5FT</li> </ul> |
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| 8  | Polyester Flat Sling<br>2 Ton |   | 04 | <ul style="list-style-type: none"> <li>• Capacity: 2 TON.</li> <li>• Length: 4 M.</li> </ul>                                                                                                                                   |
| 9  | Polyester Flat Sling<br>4 Ton |   | 04 | <ul style="list-style-type: none"> <li>• Capacity: 4 TON.</li> <li>• Length: 4 M.</li> </ul>                                                                                                                                   |
| 10 | Polyester Flat sling<br>6 Ton |  | 04 | <ul style="list-style-type: none"> <li>• Length: 4 M</li> <li>• Width: 150MM</li> <li>• Capacity: 6 TON</li> <li>• Safety Factor: 5 : 1</li> <li>• Material: High tenacity 100% polyester</li> <li>• Weight: 2.14kg</li> </ul> |



|    |                     |                                                                                   |    |                                                                                                                                                                                                                                |
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| 11 | Trolley Truck Tyre  |  | 01 | <ul style="list-style-type: none"> <li>• Weight: 70 kg (154 lbs)</li> <li>• Lifting capacity: 130 kg (286 lbs)</li> <li>• Tire diameter: 800 - 1.250 mm (31 - 49")</li> <li>• Tire width: 950 - 1.175 mm (37 - 46")</li> </ul> |
| 12 | Waste Oil Treatment |  | 01 | <ul style="list-style-type: none"> <li>• Material: Plastic</li> <li>• Net Weight: 1.1Kg</li> <li>• Dimension: 450x155mm</li> <li>• Type: Dry Oil pan</li> </ul>                                                                |

